



# Livestock Entry Form

Hosted by the Greenwood County 4-H  
Livestock Shows Open to SC 4-H,  
FFA and Junior Breed Association Youth

**Entry Postmark Deadline**

**August 28, 2023**

**(LATE FEE OF \$10 PER EXHIBITOR)**

Check One:

- ☐ Rabbit Show- Monday, September 4, 2023, 9:30 am  
☐ Beef Show – Monday, September 4, 2023, 10:00 am  
☐ Dairy Heifer Show – Monday, September 4, 2023, 10:00 am  
☐ Meat Goat Show – Monday, September 4, 2023, 3:00 pm (or 30 min after Beef & Dairy Heifer shows)

**General Liability Release:** I will abide by the rules & declare that all my statements regarding these entries are true. I understand that this is a high risk sport, & I am participating at my own risk. I hereby assume this risk, & further do hereby release & hold harmless the Organizer, Organizing Committee, judge & officials, the Connie Maxwell Organization, their employees & volunteers from all liability for negligence resulting in accidents, damage, injury, or illness to myself & my property, including the animals which I will compete at this event. The provisions contained herein are hereby made a part of this Entry Form.

Exhibitor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
(Required if Exhibitor is under 18 years old.)

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

County: \_\_\_\_\_ Home phone: \_\_\_\_\_ Cell/other: \_\_\_\_\_

Birth date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Age on 1-1-23: \_\_\_\_\_

|   | Class # | Breed of Animal | Name of Animal | Birthdate of Animal | Registration # of Animal | \$5.00 per class |
|---|---------|-----------------|----------------|---------------------|--------------------------|------------------|
| 1 |         | Showmanship     |                |                     |                          | \$5.00           |
| 2 |         |                 |                |                     |                          | \$5.00           |
| 3 |         |                 |                |                     |                          | \$5.00           |
| 4 |         |                 |                |                     |                          | \$5.00           |
| 5 |         |                 |                |                     |                          | \$5.00           |
| 6 |         |                 |                |                     |                          | \$5.00           |
| 7 |         |                 |                |                     |                          | \$5.00           |

Make checks payable to: Greenwood Co Livestock Total Number of Classes \_\_\_\_\_ x \$5.00 each = \$ \_\_\_\_\_

Mail to: Lucy Wetzel Charping  
Greenwood County Cooperative Extension  
P O Box 246  
Greenwood, SC 29648

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<https://gwdlivestockshows.wixsite.com/2017>